

**LOWER ALLEN TOWNSHIP
BOARD OF COMMISSIONERS**

REGULAR MEETING

March 9, 2026

6:00 PM

AGENDA

- 1. Call to Order by Vice President Nagy.** Proof of Publication.

NOTICE OF EXECUTIVE SESSION: Immediately following the February 23, 2026, Regular meeting, the Board of Commissioners entered Executive Session to receive a pension update and to discuss a real estate matter as listed on the meeting agenda. The Board also discussed potential litigation (not listed on the agenda). No action was taken among any of the items discussed.

- 2. A Moment of Silence and the Pledge of Allegiance.**
- 3. Approval of Meeting Minutes:** Regular Meeting of February 9, 2026
- 4. PRESENTATIONS:** None
- 5. Audience Participation:** Any item on the agenda or any business pertinent to the Township. We ask that all attendees sign in and those speaking must state their name and address for the record. Please limit discussions to five (5) minutes per person.
- 6. CONSENT AGENDA**
Any Commissioner, staff member, or anyone in attendance who would like to have an item on the Consent Agenda removed for further discussion can request so now. Is there a request for the removal of an item(s) on the Consent Agenda?

Accept motion to approve the items on the Consent Agenda, which are listed as follows:

- a. Check Register of February 27, 2026 in the amount of \$200,439.09.
 - b. Check Register of March 6, 2026 in the amount of \$116,430.83.
 - c. **RESOLUTION 2026-R-10**, authorizing the sale or trade-in of Township assets valued over \$2,000.
- 7. VICE PRESIDENT NAGY**
 - a. Any business item(s) from the Vice President.

8. HUMAN RESOURCES

- a. Discussion and possible action: Authorizing the hiring of Christopher P. Bolock, as a Paramedic in the Emergency Medical Services Department, this is a budgeted position filling a vacancy.
- b. Discussion and possible action: Adopting **RESOLUTION 2026-R-11**, appointing Christopher P. Bolock, as a Paramedic in the Emergency Medical Services Department, effective March 12, 2026.
- c. Discussion: Draft of proposed **RESOLUTION 2026-R-XX**, establishing rules for take-home use of Township vehicles.

9. PUBLIC SAFETY

- a. No agenda items.

10. COMMUNITY AND ECONOMIC DEVELOPMENT

- a. Zoning Hearing Board Update.
- b. Discussion and possible action: Approving a waiver from Section 192-39 Submission and Review Procedure of the Subdivision and Land Development Ordinance for Wolfgang Facilities, LLC located at 1250 Slate Hill Road.

11. PUBLIC WORKS

- a. Discussion and possible action: Accepting the Community Clean Water Action Plan Coordinator (“CCWAPC”)/Countywide Action Plan (“CAP”) Implementation Grant Agreement awarding the amount of \$178,006.00 supporting the Westport Basin Retrofit Project.
- b. Discussion and possible action: Authorizing payment to Steril-Koni, a Sourcewell vendor, in the amount of \$64,430.99 for the purchase of a vehicle lift system for the Fleet Maintenance Department. This is a 2026 budgeted item.
- c. Discussion and possible action: Authorizing payment to LB Smith Ford Lincoln, Inc a Costars vendor, in the amount of \$61,675.00 for the purchase of a small dump truck for the Public Works Department. This is a 2026 budgeted item.
- d. Discussion and possible action: Authorizing the purchase of an inlet/post puller in the amount of \$14,897.45, from Stephenson Equipment Inc, a COSTARS vendor, for the truck purchased for the Environmental Department. This would be paid from the Stormwater Fund.

12. FINANCE

- a. No agenda items.

13. MANAGER

- a. No agenda items.

14. COMMISSIONERS REPORTS

15. NEXT MEETING: Monday, March 23, 2026, at 6:00 p.m.

16. ADJOURN